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Our ref  
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Monday, 4 November 2019

Dear Sir/Madam

## **CABINET**

A meeting of the Cabinet has been arranged to take place on **TUESDAY, 12TH NOVEMBER, 2019 at 6.00 PM IN THE COMMITTEE ROOM** District Council House, Lichfield to consider the following business.

Access to the Committee Room is via the Members' Entrance.

Yours faithfully

A handwritten signature in black ink, appearing to read 'Neil Turner'.

Neil Turner BSc (Hons) MSc  
**Director of Transformation & Resources**

**To: Members of Cabinet**

Councillors Pullen (Chairman), Eadie (Vice-Chair), E Little, Lax, Smith, Strachan and A Yeates



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## AGENDA

- |    |  |           |
|----|--|-----------|
| 1. | Apologies for Absence                              |           |
| 2. | Declarations of Interest                           |           |
| 3. | Strategic Plan 2020 - 2024                         | 3 - 24    |
| 4. | The Establishment of a Shared Legal Service        | 25 - 32   |
| 5. | Community Lottery                                  | 33 - 80   |
| 6. | Local Plan Review - Preferred Options Consultation | 81 - 122  |
| 7. | Discretionary Housing Payments                     | 123 - 132 |
| 8. | Review of Hackney Carriage Fares                   | 133 - 150 |
| 9. | To Receive the Minutes of the Parish Forum         | 151 - 156 |

